

Pack ###, BSA Medical Information and Emergency Medical Release



| Name of Scout | | | | _ Date of Birth | Age | |
|---|--------------------------------------|---|--|--|--|--|
| Name of Parent or Guardian | | | | Phone _ | | |
| Home Address | | | City | Sta | ate Zip | |
| Check all items that ap | oply, past or present, to your healt | h history. | Explain any "yes" a | nswers. | | |
| Allergies : Food, medic | cines, insects, plants Yes † No † | Explain: | | | | |
| General Information : Asthma Cancer / leukemia Animal allergies | Convulsions/seizures Diabetes | Yes No † † † † † † | Heart Trouble | | High blood pressure Kidney disease Sleepwalking | |
| Any condition requiring | regular medication? | Nan | ne of medication | | | |
| List any physical or be | ehavioral conditions that may affe | ect or limit | full participation in | swimming, bac | kpacking, hiking long | distances, or |
| playing strenuous phys | sical games : | | | | | |
| List equipment needed | l such as wheelchair, braces, glas | sses, cont | act lenses, etc | | | |
| Immunizations (give da | ate of last inoculation): | | | | | |
| Tetanus toxoid | Pertussis | | _ Mumps | | Polio | |
| Diphteria | Measles | | _ Rubella | | | |
| | | | | | | |
| Personal health/accide | ent insurance carrier | | | Policy # | | |
| Physician | | | | Phone # _ | | |
| Dentist | | | | Phone # _ | | |
| | EMERGEN | CY COI | NSENT FOR M | <u>IINORS</u> | | |
| information is correct consent to any x-ray eby, and is to be rende Medical Practice Act cosaid physician or at sa hospital care being recany and all such diagradeem advisable. This | ned, parent(s) of | or surgica I supervis dited hosp at this auth hority and which the the provis | I diagnosis or treath ion of any physiciar bital, whether such of norization is given in power on the part of aforementioned physions of section 25.8 | s) of Pack ### nent and hospith or surgeon lice diagnosis or tree an advance of a four aforesaid ysician, in the 6 of the Civil Co | al care which is deer censed under the pro- catment is rendered a ny specific diagnosis agent(s) to give spec exercise of his best ju de of California. This | ndersigned to med advisable ovisions of the at the office of , treatment or ific consent to udgment, may |
| | SIGNATU | JRE OF F | FATHER | | | |
| DATED: | SIGNATU | JRE OF N | MOTHER | | | |
| LateNite Phog Productions | SIGNATURE (| OF LEGA | L GUARDIAN | | | |