SCOUTS-L

BSA HISTORY

Date: Wed, 10 Jul 1996 22:45:45 -0400 From: Merl Whitebook <MAWLAW@AOL.COM> Subject: Re: First Boy Scout Troop, USA To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>

I had the opportunity today, to travel to Pawhuska, Oklahoma, the home of the

First Boy Scout Troop in America. Its history was fascinating, here is some of what I learned.

The First Boy Scout Troop organized in America began in Pawhuska Oklahoma in

May 1909. (note the date, not 1910) It was begun by a missionary priest, Reverend John F. Mitchell, send to the St. Thomas Episcopal Church, by the Church of England.

Rev. Mitchell, who had been a chaplain for Sir Lord Baden-Powell, in England, and had worked together in scouting in England. This first troop was organized under an English Charter, (no American Charter yet existed). Rev. Mitchell ordered uniforms for the 19 scouts who were the first members

of Troop 1.

Their uniforms did not have Boy Scouts of America or BSA insignia, but

rather ABS, "American Boy Scouts"

The citizens of Pawhuska were taken back to hear the 19 scouts voices

opening each meeting by singing: "Long Live the King" The Scouts of Troop 1

place emphasis upon "doing a good turn daily" which at times was a strain upon the 1,200 citizens of Pawhuska, along with the finest Drum and Bugle Corp.

There are letters and memorabilia found in the Historical Society Museum

in Pawhuska, are fascinating to all scouters.

Just thought you might like to know.

Merl Whitebook Troop 1 Since 1910 Tulsa, Oklahoma

P.S. Troop 1, (Tulsa) claims to be the oldest continually chartered troop, at least west of the Mississippi. The Pawhuska Troop did not remain continuously chartered and now is identified as Troop 33 of the Cherokee Area

Council.

Date: Fri, 12 Jul 1996 12:47:09 -0500 From: "Settummanque, the blackeagle (MAJ) Mike L. Walton" <blkeagle@MIDWEST.NET> Subject: Re: First Boy Scout Troop, USA

See Jessiann, *this* is why I keep EVERYTHING and don't want any of it thrown away for ANY REASON!! *wink*

Of course, I used all of my regular resources this morning to find the answer to this question, and there's only ONE answer (stated with a lot of tongue-in-cheek): There isn't a "first Troop officially".

When the BSA was in its infancy, there were several other "Boy Scouting-type" organizations that quickly transformed their existing groups to Boy Scout troops after the announcement in 1909 of the "development of a Committee to Investigate the Organization of the Boy Scouts of America."

My primary "BSA history book", "The History of the Boy Scouts of America", by William Murray states that "There is no thought here of dealing with the difficult problem of priority, the problem of which Troops were first. This chapter (Chapter 11) merely quotes a few instances from the histories made available by Councils which had studied the history of their own beginnings -to show that troops preceded Councils quite generally, and indeed let to the neccessity for Local Councils. Then, as now, the Council was a device to aid and further the activities of the Troops operated by the sponsoring institutions."

He goes onward to give a few examples of "the first Troops" in the nation, which includes a troop in Montclair, New Jersey in 1909; the Genesee YMCA Troop in Buffalo in 1909; Troop 2 and others in St. Louis, Missouri, in 1910; Troop 1 in Columbus, Ohio in 1910; and this bit of trivial trival:

"Deputy Commissioner Roy Zoeller, then of Carrick, PA., and later of Johnstown, PA., in 1908 organized a Troop of Scouts among the officers' sons at Fort Leavenworth, Kansas, and received a (Scouting leadership) commission *directly from London -- years before the Leavenworth area had a Council."

But I *already knew the answer* to the "first Troop in the nation" question before I started to look!

An old girlfriend of mine, Georgia Mae Issacs, whom at the time was working for a healthcare organization in Somerset, Kentucky, sent me a postcard in 1981 from Burnside, Kentucky. Of course I kept the card because it came from her, but more importantly because of the content of the card. Here's what she said and here's what the front of the card stated:

"How impulsive! I'm at the Seven Gables Dining Room in Burnside, Kentucky. Just couldn't resist another opportunity to say Hi and Happy Day! and of course, wouldn't you know I'd have to pick something to do with Scouting! Happy Day!! GM"

The historical marker reads:

"FIRST BOY SCOUT TROOP"

"Before Boy Scouts of America was organized, 1910, a Troop of 15 had been formed here, spring of 1908, by Mrs. Myra Greeno Bass. Using the official handbook of English scouting, she guided them hiking and camping, like scouting today. Known as Eagle Troop, Horace Smith was troop leader. Insignia was a red bandanna around neck. Reputed the first American Boy Scout Troop."

How about that!?! Perhaps the first Troop in the nation and without a doubt the first one led by a female Scouter!

See, Jessiann....yet another reason why Kentucky is SOOOOO GREAT!! *heheheee*

Settummanque!

Date: Sat, 13 Jul 1996 15:13:18 GMT From: "Bruce E. Cobern" <bec@NYC.PIPELINE.COM> Subject: Re: Oldest Troop? To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>

Well, now I am home and have my resources here. I mentioned in my last post that we had obtained lists from national of who was celebrating their 75th and 85th anniversaries in 1985 and 1995, respectively. Well here they

are:

1985:

To quote from the "75th Anniversary History of Troop 1", Flushing, NY by Jack Baer (our SM):

(He list the response he got from national, but did not actually include the full letter)

"The following information was received from the National Office of the Boy

Scouts of America, in Irving, Texas, as per the Registration Department of the National Office as of October 1985.

EAST CENTRAL REGION

Troop 1, Indianapolis, IN (Tuxedo Park Baptist Church) Troop 309, Chicago, IL (First Congregational Church)

NORTH CENTRAL REGION

Troop 2, St. Louis, MO (Pilgrim Congregational Church)

SOUTHEAST REGION

Troop 1, Paducah, KY (Grace Episcopal Church) Troop 3, Nashville, TN (East End United Methodist Church)

NORTHEAST REGION

Troop 1, Flushing, NY (Dads Club of Troop 1, Flushing, Inc.)
Troop 1, East Hartford, CT (First Congregational Church)
Troop 1, Hingham, MA (Group of the Citizens)
Troop 2, College Point, NY (St. John's Evangelical Lutheran Church)
Troop 2, Cambridge, MA (North Congregational Church)
Troop 4, Lewiston, PA (Men's Barraca Class of United Presbyterian Church)
Troop 13, Montclair, NJ (Union Congregational Church)
Troop 20, Brooklyn, NY (New Utrecht Reformed Church)
Troop 33, Baltimore, MD (The Gotch Memorial Methodist Church)
Troop 505, Jersey City, NJ (United Reformed Church)"

So, in 1985 national's list of troops celebrating their 75th anniversary included 15 troops.

1995:

The following letter, dated September 30, 1994 was received from Leroy G. Jossell, Director, Registration and Statistical Service:

"Congratulations on Troop S0001 85th Anniversary in 1985.

The troops, troop number and the sponsor that will be 75 (sic, should be 85) years old in 1995 is listed below.

NORTHEAST REGION

Troop 1, Flushing, NY (Dads Club of Troop 1, Flushing, Inc.)

Troop 1, East Hartford, CT (First Congregational Church)

Troop 2, College Point, NY (St. John's Evangelical Lutheran Church)

Troop 2, Cambridge, MA (North Prospect United Church of Christ)

Troop 4, Lewiston, PA (Presbyterian Church of Lewiston)

Troop 13, Montclair, NJ (Union Congregational Church)

Troop 59, Collingswood, NJ (Tatem Shields American Legion Post 17)

Troop 26, New York, NY (Alumni Association of Troop 26, Inc.)

SOUTHERN REGION

Troop 1, Duncanville, TX (Holy Spirit Catholic Church)

Troop 1, Paducah, KY (Grace Episcopal Church) Troop 3, Nashville, TN (East End United Methodist Church) Troop 1, Louisville, KY (Crescent Hill United Methodist Church) Troop 1, Brentwood, TN (Brentwood United Methodist Church)

CENTRAL REGION

Troop 1, Indianapolis, IN (Tuxedo Park Baptist Church)

The other units on your list has dropped, or do not have enough tenure to be 75 (sic) years old in 1995.

Thank you for your commitment to the Boy Scouts of America."

So, by 1995 the list had shrunk from 15 to 14.

Now, comparing the two lists, it seems that between 1985 and 1995 the following troops broke their continuous tenure - T309, Chicago; T2, St. Louis; T1, Hingham; T20, Brooklyn; T33, Baltimore; and T505, Jersey City. So, six of the 15 75 year old troops dropped during the decade.

However, it appears that 5 troops convinced national that they should be added to the list: T59, Collingswood; Troop 26, New York; Troop 1, Duncanville; Troop 1, Louisville; and T1, Brentwood.

Also, some of the units seem to have changed sponsors: T2, Cambridge; and T4, Lewiston (although this may just be a name change for the church).

All in all, not much change for a ten year period. Apparently, national will entertain discussion of whether your unit should be included or will correct tenure information when presented with support for your position. So, if you feel that your unit, or a unit you know of, should be included in the list of units continuously chartered since any time in 1910 (which is what these lists represent) have them contact national.

Again, I merely report what we have been told by national, for the purposes of this discussion and to allow others to verify and correct records.

Bruce E. Cobern bec@pipeline.com Date: Wed, 27 Nov 1996 18:21:00 -0600

From: Lew Orans <lporans@ONRAMP.NET>

Subject: Re: Histroy of Women in Scouting?

To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>

At 02:14 PM 11/27/96 -0700, Jack Kelly wrote:

>1. How and when did women become USA Scoutmasters,

> Cubmasters and Webelos leaders? (Was there a court case?)

No Court case was the direct cause. I have heard that the BSA estimated its chances and the likelihood of protracted and expensive litigation and said let 'em on in. When I was a Scoutmaster in the early-70's, few women were

even committee members and were barred from unit leadership (some of you

may remember the tender days of den and patrol dads and the troop auxiliary

(the moms). By the late 70's/early 80's the barriers were dropped (much to the benefit

of the Movement).

>2. History of women in Scouting in other countries

> than the USA.

In most countries separate Guides and Scouts existed by gender (Girl Scouts

outside the USA were mostly known as Girl Guides -- hence the WAGGGS, the

World Association of Girl Guides and Girl Scouts). Many of these

organizations (Guides and Scouts) were brother-sister as part of the same parent organization. By the late 60's most began to merge and gradually more and more countries went co-ed.

>3. How and when were girls allowed to join USA Explorers?

> (Did this come about because of a court case?)

I do not believe a court case was involved. In the 60's Explorers began to invite girls to join in their activites (as was encouraged by the program). Sometime in the 70's when the program was last given a new look, co-ed began. I recall these posts in the early 1970's.

>4. First woman Scoutmaster? First woman Assistant Scoutmaster?

> First woman Cubmaster? Also any other firsts.

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>
>Also any other points of Scouting history that has to do
>with women.
>?
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Date: Tue, 3 Dec 1996 00:40:48 GMT From: "Ronald W. Fox" <ronfox@MINDSPRING.COM> Subject: Re: Part III - Women in Scouting course To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>

At 11:18 AM 11/28/1996 -0600, Kathie Cerveny <kathie@eecs.nwu.edu> wrote:

>Females began serving on Boy Scout Woodbadge staff in 1978, and have >gradually increased over the years. However, there are rarely >more than one or two females on staff per course. There are also rarely >more than one or two females taking this course at any given time.

At CS-19-96, conducted by the Northwest Illinois Council, there were (among 42 finishing participants) 5 females, one of whom was in my patrol

(Eagles Soar!, or alternatively, Eagles Sore!),

and two others who are well known to me as Assistant Cubmasters in Pack 69

and Assistant Scoutmasters in Troop 8, Des Plaines Valley Council. There were

3 women on staff.

>Also, please note that there is only one female Scout Executive to date, >DesPlaines Valley Council, IL. Irene Sinival.

My Scout Executive's name is properly spelled Irene Szinavel (no negative criticism intended: I had to look it up myself, and I talk to the woman at least once every 2 or 3 weeks).

And let me tell you, things have been hopping at DPVC ever since she came on board....

Date:Thu, 28 Nov 1996 11:12:39 -0600From: Kathie Cerveny <kathie@EECS.NWU.EDU>Subject:Women in Scouting-history/present-course written in 1994

-Northwest Sub. Council, IL To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU> Status: RO X-Status:

PART I - watch for my second message as this course was too long to send.

I wrote the course in 1994 and presented it and a second edition in 1995. The feedback was absolutely outstanding, the facts are straight from national.

For the information of those who might want to know - following is my course

outline and the facts that go with it. It is, indeed, the legal cases being brought against National in regards to female Scoutmasters, (on the East Coast) that caused National to make a policy change admitting women to Scoutmaster.

Hope you will find the following helpful - we have received great feedback and evaluations from our courses.

Please feel free to email me directly for further information.

Kathie

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WOMEN IN THE 90S

1930

The first woman was registered in the BSA in the New York Area Council as a Den other in March of 1930. Women did not do much else in a registered basis, but many women served as Commissioners and as field representatives, unofficially.

1972

There were no visible changes to that until 1972. In the fall of 1972, the BSA's National Executive Board announced that that would be the final

year in which the Silver Fawn Award, presented to women for service to the local Council's Cub Scouting program, would be presented and that those women previously awarded the Silver Fawn would be eligible to receive and

wear the Silver Beaver Award if they chose to do so.

[In the history of the Silver Fawn, 1341 awards were presented since 1934 (the

start of the award) to women whom have done much to serve youth in their communities. The Silver Fawn was ONLY awarded to females.]

1973

In the fall of 1973, the BSA allowed females to serve as Cubmasters. This was the first time that females were given the ability to serve as "primary Scouter" for a unit. Also during 1973 and ending in around 1976, the BSA conducted several studies into the "idea" that females can serve in support roles in Troops and in local Councils and Districts other than in Cub Scouting.

In those years, local Councils were permitted and several did register female members as

Commissioners and allowed them to attend basic Commissioner Service Basic Training courses.

However, they were not allowed to attend Boy Scout leader training courses until much later. The

first Commissioners were mainly Roundtable Commissioners and Cub Scout Unit Commissioners.

1974

In 1974, Mary Wright became the first National Explorer President after being elected to this position during Exploring's third National Explorer Presidents' Congress in Washington.

Through Mary's leadership, the Exploring program gained three new National Speciality Associations....Law Enforcement, Law and Government and Medical Exploring. Since 1973, two other female Explorers have served as National Explorer President. The National Explorer President serves as a voting youth member of the National Executive Board of the BSA as well as voting members in other key committees dealing with program and support. After testing it for two years, in 1974, the BSA hired its first female Education Executive in Orange, New Jersey. The following year, 1975, the BSA allowed local Councils to hire females to serve as Exploring Executives and as paraprofessionals dealing with in-school and Exploring programs.

Kathie Cerveny

Date:Thu, 28 Nov 1996 11:15:45 -0600From: Kathie Cerveny <kathie@EECS.NWU.EDU>Subject:Rejected posting to SCOUTS-L@TCUBVM.IS.TCU.EDU

I can send the actual course and slide info if you email me directly.

Kathie

-----1976

In 1976, the BSA quietly dropped the position called "Den Mother" since 1929, (a

s many men were now coming forward to serve as leaders of Dens, and they objected to being titled Den Mothers) and all documents and references were changed to Den Leader. Local Councils were extremely slow to catch on to this new title for something that has traditionally been a female one.

[As of 1992, there were just as many male Den Leaders and Assistant Den Leaders

than there are female Den Leaders and Assistants.]

1977

In 1977, the Narragansett Council (Providence, RI) registered a woman as Scoutmaster of a Troop within that Council because in that community, no man wanted to step forward and work with a longstanding unit in that local Council; the woman did. The battle became a national issue and led to the decision by the BSA's National Executive Board to admit women as leaders

OTHER than Scoutmasters or Assistants, as WEBELOS Den Leaders or Assistants, or as Friends

and Counselors to Lone Scouts. Although the announcement was publicized and sent to the field,

very few Councils implemented the policy. This decision was reannouced in 1987, and the BSA

National Executive Board removed the "female exclusion" from Scouting totally, starting with the fall of 1989. (After winning a Supreme Court decision in favor of the policy excluding females.)

1978

In 1978, the BSA allowed Sharon Coleman, formally one of the nation's first Exploring Executives, to serve as Exploring Director and therefore breaking the "management barrier" which was in place for several years before. The Old Kentucky Home Council in Louisville, Kentucky , became the first Council to have a female to serve as a Field Director.

[Today, out of the 4620 professionals registered with the BSA, there are over 1200 of them

female...and most are either serving as District Executives, District Executive multiple-person, Senior District Executives, or Exploring Executives. There are 33 Field Directors whom are female serving local Councils but as of 1992, there are NOT any Program Directors, Finance Directors, Assistant/Associate Scout Executives, Associate Council Executives nor Council/Scout Executives whom are female.]

Date: Thu, 28 Nov 1996 11:18:15 -0600 From: Kathie Cerveny <kathie@EECS.NWU.EDU> Subject: Part III - Women in Scouting course To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>

WOODBADGE

In 1976, the BSA officially recognized the needs of having a separate Wood Badge training course specificially for Cub Scouter Trainers. (EC 9000) In 1977, the next C.S. Woodbadge course was held in East Central Region (EC-CS-1)There were seventeen female Cub Scouters in attendance during the first regional Cub Scout Leader Wood Badge course which was held in the East Central Region. The second course in East Central Region (EC-CS-2) was attended by approximately 50% female.

[The Volunteer Training Division says that over 1200 Cub Scouters have been through Cub Leader Wood Badge up until 1992.]

CAMPING

In 1980, the Cub Scout Program Division approved a new Cub Scout Day Camp program and

approved a National Camping School syllabus for it's usage to train program and speciality directors. Before this time, only seven females have attended National Camping School and three

of them were professionals. All of them attended the Boy Scout Camp Operations portions of the

National Camping School.

[Since 1980, more than 200 females have attended National Camping School and more than 140 of them are still currently certified to teach elements of Cub Scout Day Camp program or to run Cub Day Camp programs in local Councils. Also since 1980, 118 females have attended the Boy Scout camp versions of the National Camping School and are able to teach other Scouters

or Scouts elements of the camping program. It is currently not unusual to find at least two or three females on the staff of a National Camping School course.]

ORDER OF THE ARROW

In 1988, during the National Order of the Arrow Conference, OA Chiefs decided to allow female Explorers and Exploring leaders to serve as Order of the Arrow members after a long meeting which lasted long into the night. This precursor allowed the National Executive Board of the BSA to allow females to serve as Boy Scouting leaders starting with the 1989 program year.

[The National OA folks say as of 1992 (the last figures that I can get from them) that there are over 3000 female Arrowmen of well over 39,000 active Arrowmen registered with lodges in the last year (1991).]

BOY SCOUT LEADER BASIC TRAINING

The first females attending Boy Scout Leader Basic courses (which were later renamed Scoutmaster Fundamentals) in local Councils all over the nation began in 1976. The first female Woodbadgers were allowed to attend courses in 1976. Northeast Illinois has as one of the first female Boy Scout Woodbadgers, a lady who is a Raven, from EC-96. Females began serving on Boy Scout Woodbadge staff in 1978, and have gradually increased over the years. However, there are rarely more than one or two females on staff per course. There are also rarely more than one or two females taking this course at any given time.

[There are, according to the Volunteer Training Division, over 500 females who have completed Boy Scout Wood Badge training --wearing Boy Scout Wood Badge beads -- and another 240 or more that are currently undergoing elements (either the practical or the application phases) of the Boy Scout Wood Badge course in 92 local Councils in the USA and in Europe.]

There are more than 3000 female Scouters in Boy Scout Troops as of 1992, and the

re are 844 female Scoutmasters registered with the BSA as of 1992.

Also, please note that there is only one female Scout Executive to date, DesPlaines Valley Council, IL. Irene Sinival.

Hope this helps.

Kathie

Date: Fri, 6 Dec 1996 07:32:03 -0600 From: Mark Arend <arend@PEOPLES.NET> Subject: Scoutmaster's minute To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>

More Presidential quotes:

In a speech in 1960 President Eisenhower related an incident from his son's

Scouting career. At the time there was a "14-mile solo hike" requirement which John attempted over the objections of his mother.

"Well, he...came in in fine shape. And I found this: the tremendous pride that boy had in making sure--getting the self confidence that he could

do a thing by himself, that some of his doting parents did not think he could do.

And moreover, it occured to me that possibly we are doing a little bit too much of the paternalistic care about our young, and we don't give them an opportunity to develop self-dependence. And when I saw the pride

that boy exhibited--he was a different boy.

[Whenever he meets Scouts] I try to get a word to see what they are thinking about, and what their morale is. And it is always at the top.

They get this morale, why? Because they are trained or they are taught that they can render a service. Because the way these boys are growing up is to believe there is an honor and a satisfaction in doing a service for others. To my mind, that is the great thing about Scouting. It doesn't make any difference whether they wrap up their bed-rolls just right,

or pitch their tent exactly right, or whether they do their cookout and burn the eggs and the bacon not fit to eat. As long as they have that feeling and that development--if they get the same feeling that we did when we read

in our Bibles the Parable of the Good Samaritan and then as time comes along, if they individually and collectively begin to think of their nation in part as a "good Samaritan", doing the decent thing in this world, then I will tell you: Scouting is indeed doing something for all of us that is not only necessary but I would say vital to our vigor as a nation based upon a religious concept, but is ready to take on its own shoulders its duty with respect to itself, with respect to those that are less fortunate. Only in this way, in my opinion, is America going to be able to lead the way to that goal that mankind has sought so long, and so far so futilely, a peace with honor and with justice."

This is from a speech commemorating the 50th anniversary of the BSA.

BTW, in the Presidential Scouting thread someone posted that they thought that Pres. Eisenhower had been elected to the Order of the Arrow as an adult. The Eisenhower Library has no information on this. Can anyone out there confirm this story?

Mark W. Arend Beaver Dam Community Library 311 N. Spring St. Outside of a dog, a book is Beaver Dam, Wisc. 53916 man's best friend. Inside of (414) 887-4631 (fax 887-4633) a dog it's too dark to read. --Groucho Marx www.peoples.net/~bdlib/ Scoutmaster, Troop 736 mailto:arend@peoples.net

To: Jambo97@hoplite.org Date: Sun, 22 Dec 1996 22:38:01 PST Subject: JAMBO97 hulsman: Time Magazine, July 12, 1937

An excerpt from Time Magazine, July 12, 1937

SCOUTS

In Europe 725 years ago, children disappeared wholesale from their homes. Peasants, in their fields stood and stared at a strange sight. Strung out for miles 20,000 youngsters traipsed along the cart tracks of Germany

following a lad named Nicolas. In France other thousands, laughing, playing singing hymns, made their way southward behind a lad named Stephen. The

children, attacked by the same urge which had already seized their elders, were going forth to conquer the Holy Land for Christianity. Like their

elders few of them ever returned. Where the army of German children went no man

ever knew. All that they left behind was the legend of the Pied Piper of

Hamelin. Where the French children went is better known. Many of them were kidnapped, sold to slavery in Egypt. Never until last week had the U. S. seen a juvenile mass migration comparable to the famed Children's Crusade of the 13th Century.

But last week the U. S. saw and heard more than 25,000 boys invade the city of Washington. Their tent cities spread beneath the Washington Monument, over Potomac Park both north and south of the Tidal Basin, across the river on Columbia Island and into the fields below Arlington National Cemetery on the Virginia shore. Everywhere bare kneed youngsters in khaki perabmulated through the streets with cameras and autograph books.

Everywhere rose a babel of youthful voices, in childish versions of the accents of Maine and California, of Wisconsin and Texas. No connoisseur of mob scenes had ever seen such a sight.; never before had the Boy Scouts of America held a National Jamboree.

For a whole day Washington's Union Station was bedlam as troops of

grinning boys in uniform piled off trains accompanied by young Scout Masters. Busses hustled them out to the river front parks where cooking, dining, administration tents and innumerable little wooden comfort stations had already been erected. The arrivals scattered over 350 acres, erected

bright-colored tents for themselves, pounded tent pegs and fingers. At 8:45 next morning a trench mortar boomed and 25,000 Boy Scouts stood at

attention. It boomed again and the flags of 52 nations rose in an avenue of flags beneath the Washington Monument. It boomed a third time, up went

1,634 flags to 1,634 mastheads throughout the encampment. The ten-day Jamboree had opened.

In a recent thread someone asked if The Aims and Methods of Scouting had always been the same and if all the Methods are to be given equal weight. At our local Trade-O-Ree this weekend I was able to find most of the old editions of The Scoutmasters Handbooks (anyone know where I can find a copy of the first edition at a reasonable price?) and found the following:

I. Handbook for Scoutmasters: A Manual of Leadership, Second Handbook, 1927:

Two sets of Aims are given (pg. 13),

ADULT AIMS CAN BE REALIZED ONLY THRU BOY INTERESTS

"A Scoutmaster should frankly recognize that the adult aims of citizenship and character are vitally different from the boy aims of pleasure and interest. Only can the adult hope to effect his aims as he does so through the boy's interests. The 'train' of the adult program must 'run' on the 'tracks' of the boy's interests pulled by the boy's enthusiasm. Character and citizenship then may be expected as by-products of what the boy does and thinks under leadership and association...."

The Materials and Methods of Scouting (pg. 8),

- A. The materials of Scouting are:
- 1. Boy Nature
- 2. The unknown or unexplored world about him, with its

Woodcraft	Skycraft
Fieldcraft	Campcraft
Watercraft	Healthcraft

and with its larger lifecrafts of character, of service and right living.

B. The method of Scouting is to naturally bring these two together,-- the boy and the worldcrafts:

1. Under conditions of pleasure and interest to the boy, recognizing the law that learning aided by interest is more rapid and more permanent.

2. Under conditions which provide chances for expression, for doing things and learning through direction of that doing.

3. Under conditions which build character and citizenship habits which are consciously developed thru exercise.

4. Under conditions of association and cooperation which make for democracy.

5. Where possible under out-of-door conditions which build for health.

II. The Third Handbook For Scoutmasters (written by a "Mr. William Hillcourt, Assistant to the Director of Publications"), 1938, talks about The Elements of Scouting, pg. 25:

"Character and citizenship--these are our aims. But they are not peculiar to Scouting alone. So what are the essential elements which contrast Scouting with any other program for boys?

"The answer is best provided in the words of the Chief Scout Executive, Dr. James E. West, who for more than a quarter of a century has guided the destinies of the Boy Scouts of America:

I. The Boy in Scouting

" 'In the majority of other programs for boys, the boy is treated as simply a member of a group. In Scouting each boy is an individual....' "

ESSENTIAL ELEMENTS IN THE PROGRAM OF SCOUTING

1. The Boy......Individual } Patrol } In Uniform Troop }

2. Leadership....Trained Volunteer--In Uniform

3. Activity.....The Scout Motto: "Be Prepared"

Achievement with Recognition

4. Organization..Institutional

Local} With TrainedRegional} ProfessionalNational} Leadership

5. Scout Oath and Law.....Ideals of Service

III. The 1947 Handbook For Scoutmasters (written "by William Hillcourt, National Director of Scoutcraft--himself a long active Scoutmaster"), is the first to list together the "Aim" and "Methods of Scouting," pg. 10:

THE AIM OF SCOUTING Scouting trains for Citizenship by inclucating in the boy, from within instead of from without, the qualities of Character Health and Strength Handcraft and Skill Service to Others

THE METHODS OF SCOUTING

The Scout Way Scouting is a game 1) A Game, NOT a Science

Patrol Method played by boys in 2) The Scout Patrol boy gangs under boy leaders 3) Boy Leadership chosen by the gang.

Men in Scouting

guided by a man4) The Scoutmasterbacked by other men5) Troop Committee andof the community.Local Council Scouters

Activities

SCOUTING provides	6) Adventure in the
the boy with an	Out-of-Doors
active outdoor life,	

7) Scout Advancement grants him recognition for mastering various skills. and Uniform gives him a chance to 8) The Scout Uniform wear an attractive Uniform. **Ideals and Service** It holds before him 9) The Scout Law the ideals of a true Scout, and encourages him to 10) The Scout Oath or "help other people **Promise--Service:** at all times." **Good Turns**

.....

Scouter Rick, ASM Troop 108, Kenmore, NY ricky@buffnet.net

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IV. The Fifth Edition, Scoutmaster's Handbook (1959) retained the same graphical outline of "THE AIM OF SCOUTING" AND "THE METHODS OF SCOUTING"

as the Fourth Edition.

V. The Sixth Edition, Scoutmaster's Handbook (1972) was the first to list the three Aims of Scouting as we now know them: Character, Citizenship, and Fitness. It included a list of behaviors that suggest evidence of those qualities by which a Scouter could judge the effectiveness of his program:

THE CHARACTER AIM

* He is confident in himself, but not conceited.

* He is honest with himself and others.

* His personal appearance and general actions show that he respects himself.

* He has some skills that enable him to enjoy life.

- * He can take care of himself in emergencies.
- * He shows imagination and resourcefulness in solving problems.
- * He is courageous in hard situations.
- * He can plan and use logic to meet unfamiliar situations.
- * He shows what moral values he holds high by the decisions he makes.

* He is responsible and loyal to the commitments he makes to himself and others.

* He believes in some religious concept and practices his belief in his

daily life.

* He respects other people's beliefs when they are different from his own.

THE CITIZENSHIP AIM

"...If you are making progress in citizenship training, you will observe behaviors like these:"

 \ast The boy knows something of his heritage as an American and is proud of it.

* He understands to some degree American social, economic, and governmental systems.

* He understands and can use skills of leadership to lead a group to a successful outcome.

* He demonstrates concern for and interest in others.

* He has some knowledge of cultures and social groups other than his own and is able to understand something of what it is like to belong to another such group.

* He is aware of community organizations and what they do.

* He understands the ethnic and social situation in his neighborhood.

* He contributes in some way to the improvement of the environment in which he lives.

* He wisely uses property belonging to himself and others.

* He explores vocational and hobby possibilities for himself.

THE FITNESS AIM

Physical Fitness

* The boy knows and practices good health rules; he has good health habits.

* His physical fitness is shown by strength, muscle tone, and endurance.

* He has reasonably good physical coordination.

* He keeps his weight within healthful limits.

Mental Fitness

- * Being alert (mentally awake!)
- * Being able to give and receive information
- * Retaining and using knowledge
- * Using good judgment, thinking logically, making sound decisions
- * Solving problems creatively
- * Using a questioning approach to problems

Moral Fitness

* Courage about what he believes. Being called "chicken" doesn't divert him from doing what he believes is right--or not doing what he believes is wrong.

- * Respect for other people's viewpoints when they are different from his.
- * Compassion for other's feelings and needs.
- * Acting as if the rights of others matter to him.
- * Accepting others as equal in worth and dignity.

Emotional Fitness

- * Adaptability--being able to adjust to new or changing situations.
- * Self-discipline--having self-control
- * Respect for self
- * Constructive and enthusiastic attitudes.

THE METHODS OF SCOUTING

The Sixth Edition was the first of two editions to state that the Methods "are *not* listed in order of importance--because they are *equally important*" (emphasis in bold italics). There were only seven Methods, however, and (SURPRISE!) the Uniform was not one of them:

- 1. Scouting Ideals
- 2. Patrols
- 3. Advancement
- 4. Adult Male Association
- 5. Outdoor Program
- 6. Leadership Development
- 7. Personal Growth

Other Program Elements

"We have considered those parts of Scouting that are so essential to the success of the program that we call them methods. There are, of course, other features and elements--some unique to Scouting, some not. Each contributes its own flavor to the total program.

We note some of these other program elements here, in no special order."

The Scout Uniform The Good Turn Adventure Competition Activities Among Troops

VI. The Seventh Edition, The Official Scoutmaster Handbook (1981), retained the Three Aims with some minor changes to the behavior to look

for in a successful program:

Character

"He has some skills that enable him to enjoy life" was changed to "He has developed special skills or hobbies that absorb his energies and develop his competence and confidence." "Hard" was changed to "difficult" in "He is courageous in difficult situations." Dropped were: "He shows imagination and resourcefulness in solving problems," and "He shows what values he holds high by the decisions he makes."

Citizenship

"He understands the ethnic and social situation in his neighborhood" was changed to "He understands and respects the ethnic and social relationships of his community." "He resists the urging of his peers to experiment with smoking, drugs, and alcohol" was added here and repeated as an example of "Courage about what he believes" under Moral Fitness.

Fitness (Physical)

Two attributes were rewritten: "The boy has good health habits. He eats properly, exercises daily, and gets enough sleep," and "He keeps his weight within reasonable limits."

Fitness (Mental)

"Being able to give and receive information" was dropped.

THE METHODS

"...We have considered the aims of Scouting and some of the evidence of achieving them. There are eight methods we use to accomplish these aims. They are not listed in order of importance because they are all of equal importance." The emphasis had been dropped and an eighth Method added:

Ideals (was Scouting Ideals) Patrol Method (was Patrols) Outdoors (was Outdoor Program) Advancement Adult Male Association Uniform Leadership Training (was Leadership Development) Personal Growth

OTHER PROGRAM ELEMENTS

Adventure Competition and Sports Team Sports Policy Activities Among Troops, Packs. and Posts Anniversary Week Celebration

VII The Eighth Edition, The Scoutmaster Handbook (1990), continued with the same three Aims and eight Methods:

THE AIMS OF SCOUTING

Aim I--To build character Aim II--To foster citizenship Aim III--To develop fitness

THE METHODS OF SCOUTING

Ideals Patrols (was Patrol Method) Outdoors Advancement Personal Growth Adult Association (was Adult Male Association) Leadership Development (was Leadership Training) The Uniform

VIII The Ninth Edition: Has anyone heard any rumors? I'd love to see Bob Birkby take a crack at editing the next one!

Rick Seymour, ASM Troop 108, Kenmore, NY ricky@buffnet.net Tue. 1 Oct 1996 13:27:06 -0700 Date: **Reply-To: SCOUTS-L - Youth Groups Discussion List** <SCOUTS-L@TCUBVM.IS.TCU.EDU> Sender: SCOUTS-L - Youth Groups Discussion List <SCOUTS-L@TCUBVM.IS.TCU.EDU> From: Rodger Morris <rodger@FISHNET.NET> **Re: Vietnamese scouting** Subject: XDANDA@DINF.FSV.CVUT.CZ X-cc: To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU> Status: RO **X-Status:**

At 07:11 AM 10/1/96 -0600, you wrote:

>Dear friends!

>

>

>My collegue has got two Vietnamiese refugees in his troop. He'd like >to learn them also about the history of scouting in their country, but >we were able to find only, that

>- there definitely was scouting in (South) Vietnam

>- still exists troops of Vietnamese scouts in exile (I've met one of >them from France)

>- South Vietnamese delegation wasn't allowed to participate in one >of the big scout events (Jamboree?), because during their travelling >there South Vietnam falls

>Could you add something to this poor list, please?

C.T. Miller, a former Assistant Council Executive of the Ventura County Council of the BSA, was in Vietnam and worked with Vietnamese Scouting during his tours of duty there. He was a retired army officer.

He once told me that the Vietnamese Scouts planned a national jamboree. The North Vietnamese Army and the Viet Cong announced that they would kill all of the Scouts and leaders. The U.S. Army decided that they would provide protection for the event.

As a result, several brigades of American troops took up position around the jamboree site and dug into defensive blocking positions. During the jamboree, there were several pitched battles between American troops determined to defend the Scouts and NVA troops intent upon killing them. These battles took place out of sight, but within hearing range of the jamboree site.

The Vietnamese Scouts and Scout leaders returned home safely.

Alas, C.T. has passed away. Thus, all I can provide you with is the foregoing material.

Subsequent to the fall of South Vietnam, many of the Boy Scout leaders were arrested and sent to concentration camps for "re-education". Scout leaders have long been regarded by tyrants of all types as being potential focal points for resistance to tyranny and oppression. It matters not whether the tyrants in question are Communist, fascist, or of some other ideological persuasion.

I hope that this is of some assistance to you.

Yours in Scouting,

Rodger<rodger@fishnet.net>Rodger Morris<rodger@fishnet.net>Scoutmaster, Troop 852Woodbadge 416-18Ventura County CouncilPhilmont, 1973Camarillo, California, USA"I used to be a Beaver..."

Date: Mon, 11 Nov 1996 15:58:18 -0800

Reply-To: SCOUTS-L - Youth Groups Discussion List <SCOUTS-L@TCUBVM.IS.TCU.EDU>

Sender: SCOUTS-L - Youth Groups Discussion List <SCOUTS-L@TCUBVM.IS.TCU.EDU>

From: Rodger Morris <rodger@FISHNET.NET> Subject: "Be Prepared", by "Rice E. Cochran"

To: Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU> Status: RO

X-Status:

At 12:41 PM 11/11/96 -0600, Mark Arend wrote:

>Since there seems to be some interest in the 1935 Jamboree being canceled I >looked up this first-hand account:

>

"I still remembered the National Jamboree of 1935. I hadnot been
 part of our local contingent for that trip, but a few of my Scouts had, and
 I went to the station to see them off. The whole contingent was lined up
 beside our special train, awaiting the signal to board it, when Skipper
 Gunnison, who was our Scout executive at that time, came rushing up to them.
 "'The Jamboree is off, fellows!' he cried, 'You can't go!'

•••

> ...[the author attended the 1949 Jamboree]..."There was no such bad >luck this year. ... Actually, although we were ignorant of it at the time, >we did come rather close to a repetition of the 1935 fiasco. A Scout died >suddenly of polio en route to Valley Forge. If he had been in camp when >stricken, perhaps the Jamboree might have been stopped, even with Troops >already arriving.

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> --from Be Prepared
> by Rice E. Cochran
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Rice E. Cochran is a nom de plum for Keith Monroe. Keith was the Scoutmaster of Troop 2 of Santa Monica for roughly 46 years. No, that's _not_ a typographic error. Keith was also the offical historian of the BSA for many years. He founded the "The Way It Was" column in "Scouting" magazine. Many Scouters on this list who were Scouts in the 1960s will remember him best as the author of "The Time Machine" stories in Boys' Life magazine. Keith told me when I met him in 1974 at Camp Emerald Bay on Catalina Island:

"The Chief Scout Executive (CSE) was really angry when 'Be Prepared' came out. (Rodger's note: in the 1950s) He directed his staff to 'find that SOB and RED FLAG him'".

"Red flagging" was usually reserved for pedophiles, so it is obvious that the CSE was _really_ provoked by the sometimes irreverent tone in "Be Prepared". As for me and, I suspect, thousands of other Scouters, I laughed all the way through reading it and went back to re-read it many times. It's a great pity this book is out of print, as it is both one of the most funny and inspirational books about Scouting I have ever read.

"Be Prepared" was based largely upon Keith's experiences and those of his father who was Scoutmaster of Troop 2 before him. It was a major factor in keeping me from leaving Scouting as a volunteer leader in my early years as a Scouter.

I'd be getting really depressed and thinking, "What am I doing here? The boys don't seem to appreciate what I'm trying to do for them, most of the parents only seem to care when something goes wrong. Things aren't going smoothly, and they don't seem to be getting any better. I've got alot of other worthwhile things I could be doing. What am I doing here?"

Then I'd go back and re-read in "Be Prepared" anecdotes like the time Keith inadvertantly left a Scout in the mountains with a blizzard coming down and couldn't get back up there for three days. The boy had slipped out of the car in the minute between roll call in the cars and the time his troop left camp for home. Keith told it in such a funny way that I'd burst out laughing and figure that if he could survive something as bad as that in Troop 2 of Santa Monica that I could keep doing my best for awhile longer in Troop 225 of Camarillo, fifty miles up the road from Santa Monica.

It kinda put the time one of my patrols forgot half their food on a weekend campout in perspective.

And you know, things _did_ get better. Thanks, Keith. Without you, I would most likely have missed some tremendous experiences.

Keith passed on the following advice to Scouters in "Be Prepared" that was given to him in the first years that he was a Scouter:

"Wait for the rewards."

After 25 years as a Scouter (last month was my anniversary month), I heartily concur with Keith. I still get a bit depressed about twice a year and wish that things were going better, but I know now that it's a normal and transitory thing (for me, at least). Something always comes up to make me glad that I have stayed the course and continued to do my best.

Yours in Scouting,

Rodger	
Rodger Morris	<rodger@fishnet.net></rodger@fishnet.net>
Scoutmaster, Troop 852	Wood Badge 416-18
Ventura County Council	at Philmont, 1973
Camarillo, California, USA	"I used to be a Beaver"

Date:Mon, 3 Feb 1997 08:05:09 -0800Reply-To:Rodger Morris <rodger@FISHNET.NET>Sender:Scouts-L Youth Group List <Scouts-L@tcu.edu>From:Rodger Morris <rodger@FISHNET.NET>Subject:Re:African American ScoutersX-To:SCOUTS-L@TCU.EDUX-cc:Deirdre LaRock <butterbuns@EARTHLINK.COM>To:Multiple recipients of list SCOUTS-L <SCOUTS-L@TCUBVM.IS.TCU.EDU>Status:RO

At 10:40 AM 2/1/97 -0500, you wrote:

>I don't have any information on this. I'm sure there are many here who are >qualified. But, my suggestion is that the person not give up on it for this >year. While MLK day is over, Black History month is just beginning. He >should be able to find something that he can use by the end of the month. >Especially, if the people on this list come through as they have in the past. >

>

In my community:

John R. Hatcher III says he was the second black Eagle Scout in Tennessee. He became an Eagle in the 1930s. Later, he entered the U.S. Army Air Force during World War II. He retired from the U.S. Air Force in the late 1960s. Mr. Hatcher is the president of the Ventura County chapter of the National Association for the Advancement of Colored People (NAACP).

Richard T. Lee says he was a Star Scout in Ohio during the 1930s. He was one of the original Tuskegee Airmen, but washed out of the program because of severe motion sickness. He was retrained as a mechanic and was assigned to India to service aircraft flying "over the Hump" (the Himalaya Mountains) to China. As there was a shortage of pilots, he became one of 10 African-Americans who flew over the Hump as enloisted pilots in C-46 Commandos, C-47 Dakotas, and converted B-24 Liberator bombers. Later, he he became a Cubmaster, Webelos Leader and Scoutmaster, amassing a total of 14 years in Scouting. He was twice Post President of American Legion Post 741 of Camarillo, California, and five time Adjutant of the same. He just finished a stint as a National Executive Board member for the American Legion. Mr. Lee retired from the U.S. Air Force as a Chief Master Sergeant, the highest enlisted rank.

Mr. Lee holds the District Award of Merit.

I hope this is of some assistance.

Yours in Scouting,

RodgerRodger Morris<rodger@fishnet.net>Scoutmaster, Troop 852Wood Badge 416-18Ventura County Councilat Philmont, 1973Camarillo, California, USA"I used to be a Beaver..."